



The Eucharist

with the Institution of
The Reverend Michael Asquith
as Incumbent of
The Benefice of Mayfield and Five Ashes

by
The Right Reverend Martin Warner,
Bishop of Chichester

with the induction by
The Venerable Dr Edward Dowler,
Archdeacon of Hastings

Wednesday, 10th November 2021

7.30pm

ORDER OF SERVICE

Entrance Procession

Cross

(Readers)

Visiting Clergy and Ministers

(Patron)

Incumbent Designate

Archdeacon

Churchwardens

Bishop

Bishop's Chaplain

Recessional Procession

Cross

(Readers)

Visiting Clergy and Ministers

(Patron)

Archdeacon

New Incumbent

Churchwardens

Bishop

Bishop's Chaplain

Members of the congregation are invited to join in the texts printed in **bold**. The choir alone will sing the Gloria, Sanctus, Benedictus and Agnus Dei.

THE GATHERING

We stand to sing when the bell is rung.

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.***

**Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
*Yours the glory...***

**Suffering servant, scorned, ill - treated,
victim crucified!
death is through the cross defeated,
sinners justified:
*Yours the glory...***

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
*Yours the glory...***

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory...***

The Bishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Peace be with you.

And also with you.

The Bishop introduces the service.

The congregation remains standing as the Incumbent designate is presented to the Bishop by the Patron:

Reverend Father in God, we present to you the Revd Michael Asquith to be admitted as Incumbent of this parish.

The Bishop addresses the congregation:

My brothers and sisters, we are all anointed by the spirit of God with many gifts and talents to enable us to live out our apostolic life as we seek to know, love, follow Jesus. I now call upon you, as you receive a new priest and pastor, to live out what you proclaim.

Will you endeavour to maintain a life of daily prayer, regular Bible reading, and worship, by which you will grow in faith, hope and love?

With the help and grace of God, we will.

Will you honour the gifts God has given you, and will you reflect with prayer, penitence and thanksgiving on what it means to be a follower of Christ in all your relationships?

With the help and grace of God, we will.

Will you live your life in a way that will help others to know Jesus Christ, and will you humbly and joyfully share your faith with them?

With the help and grace of God, we will.

Will you pray for one another, as companions and travelers on a road together, recognizing the presence and activity of God in each other?

With the help and grace of God, we will.

Will you dare to carry the light of Christ into the world's dark places and share with others the peace of God which passes all understanding?

With the help and grace of God, we will.

May God, who is faithful,
strengthen you in wisdom and love,
that you may fulfil the obligations you have undertaken,
to his glory in the growth of the Church on earth.

Amen.

Gloria in excelsis

Glory to God in the Highest
and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord, Jesus Christ, only son of the Father.
Lord God, Lamb of God, you take away the sin of the world; have
mercy on us;
You are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the most high,
Jesus Christ, with the Holy Spirit,
in the Glory of God the Father.
Amen.

The Bishop says:

Let us now pray for *Michael* and for this parish to be committed to his care:

A period of silent prayer is kept.

God our Father, Lord of all the world,
we thank you that through your Son
you have called us
into the fellowship of your universal church.
Hear our prayer for all your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant Michael
and all who minister in this place
the needful gifts of grace;
to the glory of our Lord and Saviour Jesus Christ.
Who lives and reigns with you and the Holy Spirit,
one God forever and ever.

Amen.

Please sit.

A reading from the Epistle to Titus:

Be subject to rulers and authorities, to be obedient, to be ready for every good work, to speak evil of no one, to avoid quarrelling, to be gentle, and to show every courtesy to everyone. For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, despicable, hating one another. But when the goodness and loving-kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

This is the word of the Lord.

Thanks be to God.

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Remain standing.

Gospel Acclamation

Alleluia! Alleluia!

I call you friends says the Lord because I have made known to you everything I have learnt from my Father

Alleluia!

Gospel

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon
given by
The Bishop

THE LICENSING

We stand to sing :

**O Holy Spirit, Lord of grace,
Eternal source of love,
Inflame, we pray, our inmost hearts
With fire from heaven above.**

**As thou dost join with holiest bonds
The Father and the Son,
So fill thy saints with mutual love
And link their hearts in one.**

**To God the Father, God the Son,
And God the Holy Ghost,
Eternal glory be from man,
And from the Angel-host.**

Tune: Tallis's Ordinal

Please sit.

The Priest to be licensed stands before the Bishop.

The Bishop sits and says:

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

Michael, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Priest says:

I, Michael John Asquith, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Holding the New Testament in the right hand and turning to face the people, the Priest then takes **THE OATH OF ALLEGIANCE**

I, Michael John Asquith, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors according to law: so help me God.

Turning to the Bishop, the Priest then takes **THE OATH OF CANONICAL OBEDIENCE**

I, Michael John Asquith, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors, in all things lawful and honest; so help me God.

The Priest subscribes the Declaration and Oaths.

The Priest stands before the Bishop, who reads the legal instrument and entrusts it to new Incumbent with these words:

Receive the cure of souls which is both yours and mine; in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Bishop then stands and blesses the Priest:

Keep your eyes fixed on Jesus
who was wounded for our sins,
that you may bear in your life and ministry
the love and joy and peace
which are the marks of Jesus in his disciples.
The Spirit of God rest on you,
filling you with wisdom, understanding
and the fear of the Lord.
The peace of Christ stand guard
over your heart and mind.
And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you always.

Amen.

The Bishop presents the mandate for Induction to the Archdeacon.

The Bishop and the Rural Dean sit.

The Churchwardens conduct the Archdeacon and Incumbent to the principal door of the church.

The Archdeacon, placing the Incumbent's hand upon the handle, says:

By virtue of the authority given to me, I induct you into the real, actual and corporal possession of the Vicarage and Parish Church of St Dunstan's, Mayfield, with all the rights, members and appurtenances thereunto belonging.

The Incumbent then tolls the bell, to signify taking possession of the Benefice and the inauguration of a new Incumbency.

The Churchwardens conduct the Archdeacon and Incumbent to the Incumbent's stall.

The Archdeacon places the new Incumbent in the Incumbent's stall, saying:

The Lord preserve your going out and your coming in,
from this time forth for evermore.

Amen.

The new Incumbent is greeted with applause.

Please stand.

THE LITURGY OF THE SACRAMENT

The Peace

The Bishop says the following:

Christ is our Peace; he has reconciled us to God in one body, by the Cross. We meet in his Name and share his peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a wave of peace.

All may exchange a sign of peace.

The Preparation of the Table

The hymn is sung, during which bread and wine are placed on the table.

**Crown Him with many crowns,
The Lamb upon His throne;
Hark! how the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.**

**Crown Him the Virgin's Son,
The God Incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the mystic rose,
As of that rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.**

**Crown Him the Lord of Love:
Behold His hands and side;
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.**

**Crown Him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
And all be prayer and praise.
His reign shall know no end,
And round His pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.**

**Crown Him the Lord of years,
The Potentate of time.
Creator of the rolling spheres,
Ineffably sublime.
All hail, Redeemer, hail!
For Thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.
He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.
From this royal priestly people you raise up ministers
to proclaim your word, to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Holy, holy, holy Lord,
God of power and might:
heaven and earth, are full of your glory,
Hosanna in highest.
Blessed is he who comes, in the name of the Lord.
Hosanna, in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of
St Dunstan and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

The Bishop introduces the prayer and all respond:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread and says

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung:

Lamb of God
you take away the sins of the world,
have mercy on us.

Lamb of God
you take away the sins of the world,
have mercy on us.

Lamb of God
you take away the sins of the world,
grant us peace.

Giving of Communion

The Bishop says:

Jesus is the Lamb of God
Who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed**

Members of the congregation are asked to sit and then to make their way to the place of communion as and when directed.

All baptised Christians who receive communion in their own churches are welcome to receive communion.

Any member of the congregation may come to receive a blessing: if you come forward for a blessing, please keep your head bowed.

*During Communion, the choir will sing the anthem:
'The Call of Wisdom' by Will Todd.*

After which, the following hymns are sung:

**The Lord's my shepherd, I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.**

***And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.***

**He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.**

**And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know.**

And

**Sweet sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesus, to thee our voice we raise,
In songs of love and heartfelt praise,
Sweet sacrament divine,
Sweet sacrament divine.**

**Sweet sacrament of peace,
Dear home of every heart,
Where restless yearnings cease,
And sorrows all depart,
There in thine ear all trustfully
We tell our tale of misery,
Sweet sacrament of peace,
Sweet sacrament of peace.**

**Sweet sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves;
Save, lest we sink beneath the waves,
Sweet sacrament of rest,
Sweet sacrament of rest.**

**Sweet sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray,
That earthly joys may fade away,
Sweet sacrament divine,
Sweet sacrament divine.**

Silence is kept after communion.

Prayer after Communion

The Bishop says:

Let us pray.

Please stand.

O God, who has willed that we be partakers in the one bread and the one cup, grant that we may be made one in Christ and joyfully bear fruit for the salvation of the world, through Jesus Christ our Lord.

Amen.

Please sit.

The Incumbent gives out any brief notices and then leads the congregation in the Prayer of St Richard of Chichester.

**Thanks be to you, O Lord Jesus Christ
for all the benefits which you have given us,
for all the pains and insults which you have borne for us:
O most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly
and follow you more nearly.
Amen.**

Please stand.

The Blessing

The Bishop says:

The Lord be with you.

And also with you.

Eternal God, source of every gift and grace,
through your Son Jesus Christ,
you grant us your blessings
that the church might be nourished and strengthened.
Bless Michael and this congregation today,
and confer upon them the gifts of your Spirit.
May they be filled with apostolic zeal
to proclaim the Gospel and remain humble in heart,
as they serve your household, the Church.
Bring us at the last into the peace of your kingdom
with all the saints
where all honour and glory are yours, Lord our God,
for ever and ever.

Amen.

And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

Amen.

The Dismissal

The Bishop says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We stand and sing:

**Name of all majesty,
Fathomless mystery,
King of the ages
By angels adored;
Power and authority,
Splendour and dignity,
Bow to his majesty,
Jesus is Lord!**

**Child of our destiny,
God from eternity,
Love of the Father
On sinners outpoured;
See now what God has done
Sending his only Son,
Christ the beloved One,
Jesus is Lord!**

**Saviour of Calvary,
Costliest victory,
Darkness defeated
And Eden restored;
Born as a man to die,
Nailed to a cross on high,
Cold in the grave to lie,
Jesus is Lord!**

**Source of all sovereignty,
Light, immortality,
Life everlasting
And heaven assured;
So with the ransomed, we
Praise him eternally,
Christ in his majesty,
Jesus is Lord!**

There will be a retiring collection for The Bishop of Chichester's Discretionary Fund.

The Bishop of Chichester's Discretionary Fund
Sustaining the fabric of the household of faith

The Bishop of Chichester's Discretionary Fund (BCDF) has been formed over many years from the collection at a diocesan event (mainly confirmations and licensings) celebrated by a bishop. It supports the work of the diocese by making grants for projects and cases of exceptional hardship and fees for training and consultancy that cannot be met from the diocesan budget or other sources of grant funding. It also funds hospitality for official visits and farewells. The BCDF contributed to the establishment of the Order of St Richard.

In order to protect clergy and their dependants and other recipients in difficult circumstances, grants are discretionary and confidential. It is not used for legal claims. The BCDF is audited annually by the Diocesan Secretary.

More information about the Diocese
can be found on its website:
www.chichester.anglican.org

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